MEMBER UNITS EXHIBIT NUMBER 66

## FAX TRANSMITTAL City of Lompoc - Cachuma Project Members Negotiations TECHNICAL COMMITTEES

DATE:

February 21, 1995

Z-21-95

TO:

Principal Technical Committee Participants -- See Distribution Below

FROM:

Stephen F. Mack, Water Supply Manager, City of Santa Barbara

SUBJECT:

POLICY COMMITTEES MEETING

Please note that the <u>February 22, 1995 meeting of the Policy Committees has been postponed</u> at the request of representatives of the Cachuma Project Members and the City of Lompoc. The meeting will be re-scheduled following a mid-March meeting of the Technical Committees to review the conceptual proposal submitted by David Schuster. <u>Please contact your respective member(s) of the Policy Committees (as well as attorneys and others in your organization, as necessary) as soon as possible to advise them of the postponement.</u>

Also, we would like to schedule the Technical Committees meeting on March 16th or 17th. Please notify me at (805) 564-5501 at your earliest convenience if there is a problem with either of these dates.

Thank you for your cooperation.

BF/SM/bf

" MEDIA CONTESTS (3)

PHONE CALL TO EACH
CAZHUNA PROTECT OF

## DISTRIBUTION:

DAV #

FAX#	
(805) 736-5347	Gary Keefe, Utility Director, City of Lompoc
√(805) 684-3170	Bob Lieberknecht, Secretary/Manager, Carpinteria Water District
√(805) 964-7002	Bob Paul, General Manager/Chief Engineer, Goleta Water District
(805) 565-1213	Lloyd Fowler, Manager, Summerland Water District
√(805) 969-7261	Chuck Evans, Manager, Montecito Water District
√(805) 688-3078	Tom Petersen, Manager, Santa Ynez River Water Conservation District, ID No. 1
√(805) 965-4333	Stan Hatch, Counsel, Santa Ynez River Water Conservation District
•	•

cc:

<u>FAX #</u>	
√(805) 569 <b>-</b> 5825	Bob Wignot, Executive Director, Cachuma Project Authority
√(805) 568-3434	Rob Almy, Santa Barbara County Water Agency
√(209) 487-5397	Tony Buelna, U.S. Bureau of Reclamation
√(916) 446-0143	David Schuster, City of Lompoc consultant
, , ,	- · · · · · · · · · · · · · · · · · · ·

[E:BFLCPMTC.FAX]